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Unfortunately, the project is fundamentally episodic - there is no comprehensive Arabic 'history of the Crusades' - historians from that region incorporated their writings of the conflicts with the Europeans (Franks) with that of the general history and court matters of their day.

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The recapture of Jerusalem, the siege of the Acre, the fall of Tripoli, the effect in Baghdad of events in Syria; these and other happening were faithfully recorded by Arab historians during the two centuries of the Crusades. For the first time contemporary accounts of the fighting between Muslim and Christian have been translated into English, and the Western reader can learn 'the other side ...

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Arab Historians of the Crusades (Francesco Gabrieli) - review

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Western historians generally argue that until the mid 19th century, the Muslim world showed little interest in the Crusades. Carole Hillenbrand suggests they were a marginal issue compared to the collapse of the Caliphate, while Arab writers often took a Western viewpoint in opposition to the Ottoman Empire, which suppressed Arab nationalism.

Historiography of the Crusades - Wikipedia

And whereas most Western historians recognize the 1291 fall of Acre as the end of the main Crusades, Muslim historians don't see the end of the Frankish threat until, I would say, the mid-15th ...

Why Muslims See the Crusades So Differently ... - history.com

The Jerusalem visit in 1898 of Kaiser Wilhelm prompted further interest, with the Egyptian Sayyid Ali al-Hariri producing the first Arabic history of the crusades. Modern studies can be driven by political motives, such as the hope of learning from the Muslim forces' triumph over their enemies.

Crusades - Wikipedia

Arab historians of the Crusades / "The recapture of Jerusalem, the siege of Acre, the fall of Tripoli, the effect in Baghdad of events in Syria; these and other happenings were faithfully recorded by Arab historians during the two centuries of the Crusades. For the first time contemporary accounts of the fighting between Muslim... Full description

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Description: Arab historians of the Crusades

Classical scholar, historian, and commentator Victor David Hanson, reviewing Christopher Tyerman's recent 1,000-page history of the Crusades, God's War (Belknap Press 2006), notes how Tyerman is careful beforehand to declare the political neutrality of his work: "This study is intended as a history, not a polemic, an account not a judgment, not a confessional apologia or a witness statement in some cosmic law suit." Tyerman's history then points out, as Hanson then succinctly summarizes ...

The Real History of the Crusades

ARAB HISTORIANS OF THE CRUSADES A VOLUME IN THE ISLAMIC WORLD SERIES G.E.VON GRUNEBaum, GENERAL EDITOR Published under the auspices of the NEAR EASTERN CENTER UNIVERSITY OF CALIFORNIA LOS ANGELES Arab Historians of the Crusades Selected and translated from the Arabic sources by FRANCESCO GABRIELI Translated from the Italian by E. J. Costello

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Francesco Gabrieli The recapture of Jerusalem, the siege of acre, the fall of Tripoli, the effect in Baghdad of events in Syria; these and other happenings were faithfully recorded by Arab historians during the two centuries of the Crusades.

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Amazon.com: Customer reviews: Arab Historians of the ...

- A seminal work which dispels many of the myths which persist about this crusade. Francesco Gabrieli, Arab Historians of the Crusades- The best popular anthology of Arabic-language crusade sources available in English, still, despite being translated from Arabic into Italian into English, with all the pitfalls that entails. Made Muslim views of the crusades available to a much wider readership, including crusade historians who can't read Arabic.

Historians Rank the “Most Important” Books on the Crusades ...

The Crusades: An Arab Perspective is a four-part documentary series telling the dramatic story of the Crusades seen through Arab eyes, from the seizing of Jerusalem under Pope Urban II in 1099, to its recapture by Salah ad-Din (also known as Saladin), Richard the Lionheart's efforts to regain the city, and the end of the holy wars in 1291.

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